



Silviculturist Sal Region, Haldwani , Uttarakhand.

Forest Research Campus, Rampur Road, Haldawni, Distt. Nainital-263139

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Letter No. 12691-14(4)

Dated March, 07, 2024.

ADVERTISEMENT FOR LAB ASSISTANT/ PROJECT ASSOCIATE

Applications are invited from eligible candidates for engagement as Lab Assistant/Project Associate, under Research Wing of Uttarakhand Forest Department for Tissue Culture Lab and for conducting various research projects related to forest ecosystems, biodiversity conservation, and other crucial aspects of forestry. The name of position, essential/desirable qualification, age limit, monthly consolidated emoluments and other terms and conditions are given below :-

1. **Position:** Lab Assistant/Project Associate
2. **Total Number of positions:** 01
3. **Qualifications and Requirements:**

Essential Qualification:

- a. A first class Master Degree in Bio technology with minimum two years experience in Plant Tissue culture after Post-Graduation.

Desirable Qualification :

The Candidate should have :-

- a. Practical experience in plant tissue culture techniques and laboratory procedures.
- b. Familiarity with aseptic techniques, media preparation, and equipment handling.
- c. Strong organizational skills, attention to detail, and data management abilities.
- d. Good communication skills to work effectively within a team and communicate results.
- e. An understanding of forest conservation and biodiversity concepts is desirable.
- f. A passion for environmental conservation and a keen interest in contributing to forest research and management efforts.
- g. Candidates should be Physically fit for extensive travel in the mountainous region.

4. **Upper Age limit:** 35 Years as on 01-01-2024. Relaxation in upper age limit for SC/ST/OBC/Women candidates as per Uttarakhand State Government rules.

5. Job Description:

The Lab Assistant /Project Associate will be responsible for:

- a. Assisting in the preparation and sterilization of culture media and equipment.
- b. Performing tissue culture procedures, including explant preparation, sterilization, sub-culturing, and acclimatization.
- c. Monitoring and maintaining aseptic conditions in the laboratory.
- d. Collecting and recording data, maintaining records, and preparing reports.
- e. Assisting researchers in conducting experiments and studies related to tissue culture.

f. Collaborating with other researchers and professionals to achieve project goals.

6. Emolument:

Monthly Emoluments Rs. 29000/- (Fixed)

7. Tenure:

The tenure is initially for a period of 11 months. The work of Lab Assistant/Project Associate will be evaluated and if found satisfactory, his/her tenure may be extended further .

8. Mode of Application:

Candidates must submit the application in the format attached along with the following documents:

1. Self attested copy of certificate of Identification.
2. Self attested copies of educational qualification from matriculation onwards.
3. Self attested copies of knowledge and work experience certificate, if any.
4. All other relevant supporting documents.

9. Mode of Selection:

Applications received will be scrutinized and short listed candidates will be called for interview before the selection committee. No TA/DA will be paid for attending the interview. The decision of the Committee will be final and binding. The committee reserves the right for withdrawal/cancellation of candidature of one or all without assigning any reason.

The application with complete documents must be submitted to -

Address-

Office of Silviculturist, Sal Region,
Rampur Road, Haldwani,
Uttarakhand- 263139

E-mail id of the office - van_vardhaniksal@rediffmail.com

10. Last date for submission of application: 25-03-2024 (by post/by hand/by e-mail)


Silviculturist, Sal Region, Haldwani

APPLICATION FORM FOR ENGAGEMENT OF

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LAB ASSISTANT / PROJECT ASSOCIATE**

(The form must be filled carefully. Incomplete form is liable to be rejected.)

1. Name (in block letter) :

2. Date of birth:

3. Nationality:

4. Father /Husband's name :

5. Correspondence address (in block letter):

**Latest Passport
Size Photo**

Mobile/Ph.No:

e mail id:

6. Permanent address:

7. Particulars of educational qualifications (starting with matriculation onward):

(Attach self attested photocopies of mark sheets etc.)

S.N	Examination Passed	Year of Passing	School/College/University	Subjects	Division	Percentage of Marks

8. Details of Work Experience :-

9. Other:-

Date:

Place:

Signature of the Candidate